

ROCHE-A-CRI BOWMAN, INC. BIG GAME FORM

NAME: _____

ADDRESS: _____

COUNTY/STATE OF HARVEST: _____

BRIEF DESCRIPTION OF EQUIPMENT USED, SHOT, DISTANCE, AND TYPE OF HUNT:

FAIR CHASE RULES

Any animal taken under any of the following circumstances will NOT be considered for a Roche-A-Cri Bowman big game award: yarded in deep snow, helpless in water, helpless on ice, caught in trap, confined behind fences, (i.e. a game farm), in defiance of laws or statutes, or any other method considered by the board of directors majority as unsportsmanlike.

AWARD FOR LARGEST WHITETAIL DEER ANTLERS RULES

The deer must be killed in the state of Wisconsin by a current club member. Fair chase rules must be followed. The rack will be scored using the Pope and Young method by the official club scorer. The largest typical or non-typical rack wins the award recognition of name placement on the club plaque. Any racks close enough in score to cause dispute as determined by the club scorer will be assessed by an official Pope and Young scorer. The board of directors will decide the disposition of a tie.

AWARD FOR HEAVIEST WHITETAIL DEER RULES

The deer must be killed in the state of Wisconsin by a current club member. Fair chase rules must be followed. The weight will be recorded by the official club scorer or weighed on a certified scale with a signed receipt from the business possessing the scale. Award recognition is placement of name on club plaque.

GENERAL BIG GAME RULES

A qualifying animal may win both largest antler and heaviest whitetail. Big game form must be turned in by January 15th, to be considered for awards. Proof of license and tag numbers will be required for antlers submitted without the animal carcass. A yearly harvest chevron is awarded for any big game harvest in the calendar award year. First kill awards are only given once.

THE FOLLOWING SPECIES ARE RECOGNIZED FOR ONE TIME FIRST KILL AWARDS:

(Circle species being submitted for first kill award)

BEAR CARIBOU DEER ELK MOOSE MT. GOAT SHEEP

APPLICANT'S SIGNATURE: _____ DATE: _____

OFFICIAL CLUB SCORER WILL BE LISTED IN THE FALL NEWSLETTER